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TRANSMITTAL	Filing Date	07/23/2004	07/23/2004		
FORM	First Named Inventor	Roger W. Cars	Roger W. Carson		
	Art Unit	1795			
(to be used for all correspondence after initial filing)	Examiner Name	Arun S. Phasp			
Total Number of Pages in This Submission 2	Attorney Docket Number	Scimist			
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Fee Altached Amendment/Reply After Final Affidavits/declaration(s) Extension of Time Request Express Abandonment Request	Drawing(s) Licensing-related Papers Petition Petition to Convert to a Provisional Application Power of Attorney, Revocation Change of Correspondence of	Address	Apple of App	peal Communication to Board Appeals and Interferences peal Communication to TC peal Notice, Brief, Repty Brief) prietary Information tus Letter er Enclosure(s) (please Identify pw): Statement Under 37 CFR 3.73(b)	
SIGNATURE OF	APPLICANT, ATTOR	NEY, OR A	GENT		
Firm Name James C. Wray					
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Date 07/17/2008	07/17/2008 Reg. No. 60,086				
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Under the Paperwork Reduction Act of 1995, no persons are required to respond to a collection of information unless it displays a valid OMB control number. STATEMENT UNDER 37 CFR 3.73(b) Applicant/Patent Owner: Roger W. Carson Application No./Patent No.: 10/502,439 _ Filed/Issue Date: _Juty 23, 2004 Entitled: MEDIATED ELECTROCHEMICAL OXIDATION OF DESTRUCTION OF SHARPS School Inc. comoration (Name of Assignee) (Type of Assignee, e.g., corporation, partnership, university, government agency, etc.) states that it is: the assignee of the entire right, title, and interest, or an assignee of less than the entire right, title and interest (The extent (by percentage) of its ownership interest is %) in the patent application/patent identified above by virtue of either: A. An assignment from the inventor(s) of the patent application/patent identified above. The assignment was recorded in the United States Patent and Trademark Office at Reel ______, Frame _____ B. [7] A chain of title from the inventor(s), of the patent application/patent identified above, to the current assignee as follows: 1. From: Roger W. Carson, Bruca W. Bremer To: The C & M Group, LLC The document was recorded in the United States Patent and Trademerk Office at Reel 016192 _, Frame _0467 _ or for which a copy thereof is attached. 2. From: The C & M Group, LLC To: Scimist inc The document was recorded in the United States Patent end Trademark Office at Reel 019562 _____ Frame <u>uzoo</u>___ _, or for which a copy thereof is attached. The document was recorded in the United States Patent and Trademark Office at _, Frame ___ or for which a copy thereof is attached. Additional documents in the chain of title are listed on a supplemental sheet. \square As required by 37 CFR 3.73(b)(1)(i), the documentary evidence of the chain of title from the original owner to the assignee was, or concurrently is being, submitted for recordation pursuant to 37 CFR 3.11. [NOTE: A separate copy (i.e., a true copy of the original assignment document(s)) must be submitted to Assignment Division in accordance with 37 CFR Part 3, to record the assignment in the records of the USPTO. See MPEP 302.081 The undersigned (whose title is supplied belowns authorized to act on behalf of the assignee Signature Roger W. Carson 703-917-1536 Printed or Typed Name Telephone Number

This coffection of information is required by 37 CFR 3.73(b). The information is required to obtain or retain a benefit by the public which is to file (and by the USPTO to process) an application. Confidentiality is governed by 35 U.S.C. 122 and 37 CFR 1.11 and 1.14. This collection is estimated to take 12 minutes to complete, including gathering, preparing, and submitting the completed application form to the USPTO. Time will vary depending upon the individual case. Any comments on the amount of time you require to complete this form antifor suggestions for reducing this burden, should be sent to the Chief Information Officer, U.S. Petent and Trademark Office, U.S. Department of Commerce, P.O. Box 1450, Alexandda, VA 22313-1450, DO NOT SEND FEES OR COMPLETED FORMS TO THIS ADDRESS. SEND TO: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450.

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